**Jorge Humberto Sanchez-Perez**

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**ACADEMIC APPOINTMENTS**

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| *Postdoctoral Fellow* Extending New Narratives in the History of PhilosophySimon Fraser UniversityDepartment of Philosophy |  Sep 2021-Currently |
| *Visiting Researcher* University of Cambridge | Sep 2019-Dec 2019 |

**EDUCATION**

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| --- | --- |
| **Ph.D. in Philosophy**McMaster University Dissertation: *Foundations for a Contractualist Theory of Global Justice*Thesis Committee: Wil Waluchow (supervisor), Violetta Igneski, Stefan Sciaraffa, André Coelho (external)  | Jan 2016-Aug 2021  |
| MSc in Philosophy-Concentration in Early Modern PhilosophyUniversity of Edinburgh  | Sep 2012-May 2013 |
| **MA in Philosophy-Concentration in the History of Western Philosophy** Universidad Nacional Mayor de San Marcos  | March 2008-Dec 2010 |
| **Bachelor of Law** Pontificia Universidad Católica del Peru | March 2002-Dec 2007  |

Other Academic Credentials

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| **MacPherson Institute of Leadership, Innovation and Excellence in Teaching - McMaster University**Foundational Educator Enhancement Program Certificate  | Sep 2018-May 2019 |
| **United Nations University – McMaster University**Water Without Borders - Graduate Diploma in Public Policy Development  | Sep 2017-May 2018 |
| **Pontificia Universidad Católica del Peru**Attorney at Law Degree / Bar Qualification | November 2012 |
| **Pontificia Universidad Católica del Peru/OMBUDSMAN Peru**Social Conflict Resolution Graduate Diploma | Aug 2009-Feb 2010 |

SCHOLARLY PUBLICATIONS

**Peer-Reviewed Journal Articles**

Forthcoming. “Open Labour Market Regulations Under a Moral Scope: The Possible Harm of not Looking Beyond the Domestic Threshold of Justice,” *Problema*, 16, 2022.

“Deberes de caridad, deberes de justicia y la creación del otro en la tradición kantiana: Christine Korsgaard y los límites de la inclusion” *Revista Sílex*, volumen 10, 1, 2020. (Translation: Duties of Charity, Duties of Justice and the Creation of *the Other* in the Kantian Tradition: Christine Korsgaard and the Limits of Inclusion)

“Algunas aproximaciones al debate constitucional anglosajón contemporáneo” *Revista Sílex*, volumen 6, N° 1 Revista interdisciplinaria de la Universidad Antonio Ruiz de Montoya Enero (Translation: Some Insights Into Contemporary Anglo-Saxon Constitutional Debates)

**Peer Reviewed Book Chapters**

(Forthcoming) “Global Justice, Indigenous Knowledge, and the Epistemic Merits of Institutionally Embodied Moral Intuitions” in *Law, Morality and Judicial Reasoning: Essays on W.J. Waluchow’s Jurisprudence and Constitutional Theory*, T. Bustamante, S. de Matos, A. Coelho (eds.). Springer, 2022

“¿Justicia Para Quién? Repensando el Uso del Estado-Nación Como Marco Para la Teorización en la Filosofía Práctica”, in *Las transformaciones del derecho en la globalización*, J. Fabra (ed.). México: Universidad Nacional Autónoma de México, 2020 (Translation: Justice for Whom? Rethinking the Nation-State as a Framework for Practical Philosophy)

 “Food Justice” in the *Encyclopedia of Food and Agricultural Ethics*, P. B. Thompson, D. M. Kaplan (eds.). Springer, 2018. Pages 531-532

**Special Invited Contributions**

“Vida, propiedad y libertad en John Locke: algunas reflexiones básicas sobre la obra y el contexto de uno de los padres del liberalismo moderno” (2011). Revista de Economía y Derecho. Winter 2011, vol. 8. Nro. 31. Facultad de Derecho UPC (Translation: Life, property and liberty in John Locke: Some Reflections About the Work and Context of One of the Father’s of Modern Liberalism)

**Book reviews**

(2015) “What Happened in and to Moral Philosophy in The XX Century: Philosophical Essays in Honor of Alasdair MacIntyre” in Marx and Philosophy: Book Reviews <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2015/1948>

(2014) “Inventing the Market: Smith, Hegel and political Theory” by Lisa Herzog in Marx and Philosophy: Book Reviews <http://marxandphilosophy.org.uk/reviewofbooks/reviews/2014/1401>

**Works in Progress**

“Is the Huarochirí Manuscript a Source of Indigenous Philosophy? Reconceptualizing the Idea of Philosophical Sources” (Full draft)

“Reconceptualizing the Circumstances of Global Justice: Pushing Ideal theory Beyond Redistributive Justice” (Full draft)

“Kantian Metaphysics is Still Metaphysics: Exclusion and Racism in Western Moral Thought” (In progress)

“From Human Dignity to the Dignity of Being: Indigenous Views and the Reshaping of Global Justice ” (In progress)

**PUBLIC PHILOSOPHY/ OPINION COLUMNS/INTERVIEWS**

Interview with Bill Kelly to discuss pharma companies deals in Peru and confidentiality clauses that could cause harm to global south countries. In Global News Radio Canada. (19-03-2021) <https://omny.fm/shows/bill-kelly-show/peru-s-covid-19-vaccine-scandal-shows-the-shady-de>

 “Peru’s COVID-19 vaccine scandal shows the shady deals made with pharma companies” Column in The Conversation (co-written with Denisse Rodriguez and Leanne Woodward, discusses corruption in the Covid19 vaccination process and the bioethical challenges that it raises. (17-03-2021) <https://theconversation.com/perus-covid-19-vaccine-scandal-shows-the-shady-deals-made-with-pharma-companies-155623>

 “Democracy is under siege in both the United States and Peru,” The Conversation (co-written with Denisse Rodriguez, discusses the use of the law to undermine democracy in the world) (03-12-2020) <https://theconversation.com/democracy-is-under-siege-in-both-the-united-states-and-peru-150111>

 “Construir la Constitución,” El Comercio Peru (Discusses issues of Constitutional amendments in Peru) (19-11-2020) <https://elcomercio.pe/opinion/colaboradores/construir-la-constitucion-por-jorge-sanchez-perez-noticia/>

 “’Negrita’ y la reescritura de la historia,” El Comercio Peru (Discusses issues of racism in Peru) (25-06-2020) <https://elcomercio.pe/opinion/colaboradores/negrita-y-la-reescritura-de-la-historia-por-jorge-sanchez-perez-noticia/>

**POLICY PAPERS AND RELATED ACTIVITIES**

“Analísis del Proyecto de la Ley Marco para la Promoción y Protección de los Derechos de las y los Afroperuanos” Performed under the request of Special Direction of Policies for Afro-Peruvian Population of the Peruvian Ministry of Culture. (2019) (Translation: “Analysis for the General Law for the Promotion and Protection of the Rights of Afro-Peruvian People” )

Water Security and Peace Module. Developed for the Global Water Security Online Course of the United Nations University’s Water Learning Centre. (2019)

**TEXTBOOKS AND COURSE MATERIALS**

“Introduction to Peace Studies” Textbook written for the Introduction to Peace Studies course at McMaster University, for which I served as primary instructor.

**CONFERENCE PRESENTATIONS AND PUBLIC TALKS**

**Peer Reviewed Conference Proceedings**

“Social Contract as a Methodology: A Theory of Pre-Contractual Elements”, in *Conference Proceedings of the Canadian Philosophical Association 2020*

**Selected Peer Reviewed Conference Papers**

“Rescuing the Social Contract: A Theory of Pre-Contractual Elements” *XI Braga Meetings on Ethics and Political Philosophy.* University of Minho, Braga, Portugal, June 2021. Zoom Conference

“Social Contract as a Methodology: A Theory of Pre-Contractual Elements” *Canadian Philosophical Association*, University of Alberta, Canada, May 2021. Zoom Conference

“The Primacy of Global Over Domestic Justice” At: *IX Jornadas Internacionales de Filosofía del Derecho.* Universidad Nacional Autónoma de México, December 2020. Zoom Conference

“Why Liberalism (with or without Excellence)? The Limits of Political Liberalism in a Globalized World” *Festschrift in Honour of Matthew Kramer.* University of Cambridge, July 2019.

“The Right to Water as the Right to Water Security in the Face of Climate Change: Domestic and Transboundary Considerations” *Canadian Philosophical Association Conference,* University of Lethbridge, October2019

“Judicial Review or Democracy by Other Means” *Canadian Philosophical Association Conference*. University of Quebec, June 2018

“Just Payment in Ontario Health Care: Should Boutique Clinics Continue to Operate?” *Canadian Bioethics Society Conference*. Dalhousie University, May 2018

“The Core Case as the Foundation of Realistic Ideal Theory and the Problems for Public Policy Development” *MANCEPT–Manchester Conference on Political Theory*. University of Manchester, September 2017

“Transboundary Cooperation Policies for The Amazon River: A Long Way to Go” *The Water and Climate Dialogue Series-Water Security Mini Workshop*. United Nations University- Institute for Water, Environment and Health, August 2017

“The Nature of the Political Authority of International Human Rights Courts” at: Special Workshop “The Concept of Law: Elements and Nature”, part of the *XXVIIIth World Congress of the International Association for the Philosophy of Law and Social Philosophy, Lisbon*. University of Lisbon, July 2017

“Two conceptions of Democracy and one defense of Judicial Review”, at the *6th annual GSLEDD conference, Law at the Tipping Point: Conflict, Challenges, and Changes*. University of Ottawa, May 2017

**Public Lectures and Invited Presentations**

Guest Speaker, *Los pueblos indígenas y la pandemia de covid-19: una perspectiva de derechos humanos* (Translation: Indigenous people and the covid19 pandemic: a human-rights based perspective). Business & Human Rights after COVID-19 Working Group Webinar Series, Universidade de São Paulo, August 2021

Keynote Speaker, *Thinking Water During Times of Political Instability – The South American Challenge*, Thinking Water: Water Without Borders (WWB) Conference. United Nations University - Institute for Water, Environment and Health, November 2020

Guest Speaker, *Legal Networking Event*, McMaster Law Aspiring Black Students (LABS), November 2020

Discussant, *International Day of Peace Panel Discussion Panel: Prospects for Peace.* McMaster University, September 2018

Invited Speaker, *Empricisismo Britanico: Una Introduccion a Bacon, Hobbes, Locke y Hume,* Escuela de Verano de Filosofia. Universidad Nacional Mayor de San Marcos, February 2014 (Translation: British Empiricism: An Introduction to Bacon, Hobbes, Locke and Hume)

SCHOLARSHIPS, GRANTS, AND AWARDS

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| Albert Shalom Travel Scholarship, McMaster University | 2018-2019 |
| Ontario Government Special Fees Reduction for International Students, at the recommendation of the Department of Philosophy, McMaster University  | 2017-2018 |
| Postgraduate Studies Scholarship, McMaster University  | 2016-2021 |
| International Student Excellence Award, McMaster University  | 2016-2018 |
| International Students Support Grant, McMaster University  | 2016-2018 |
| H. Vincent Elliott Memorial Travel Bursary, United Nations University  | 2016-2017 |
| Research Funds Awards for Young Scholars, Universidad de Lima  | 2015-2016 |
| Best Speaker Prize at the Understanding Internationalization: A Multi-Disciplinary Academic Conference, University of Edinburgh  | 2013 |
| Government Workers Scholarship, Peruvian Ombudsman Office  | 2011 |

**PERSONAL INFORMATION**

**Languages:** Spanish (Native Proficiency), English (Fluent), French (Basic Proficiency), Quechua (Beginner)

****Nationality**: Peruvian**

****Country of Residence**: Canada (Permanent Resident)**

****COURSES TAUGHT****

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| --- | --- |
| McMaster University |  |
| Introduction to Peace Studies (undergraduate) | Winter 2019; Spring 2018; Fall 2017 |
| Philosophy of Law (undergraduate) | Fall 2018 |
| Universidad de Lima |  |
| Introduction to Philosophy (undergraduate) | Winter 2014; Fall 2014; Winter 2015; Fall 2015 |
| Academic Research (undergraduate) | Winter 2014; Fall 2014; Winter 2015; Fall 2015 |
| Roman Law (undergraduate) | Fall 2014; Winter 2015; Fall 2015 |
| Universidad Antonio Ruiz de Montoya |  |
| Philosophy of Law (undergraduate) | Fall 2015 |
| Thesis Seminar (graduate) | Winter 2014, Winter 2015 |
| Origins of Modern Political Thought: From Machiavelli to Rosseau (graduate) | Fall 2014 |
| Diplomatic Academy of Peru |  |
| Ethics Seminar: Ethics and international relations of the XX and XXI centuries (graduate) | Fall 2015 |

TEACHING ASSISTANT AND RESEARCH ASSISTANT POSITIONS

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| United Nations UniversityFieldwork coordinator of the Water Without Borders Program | Winter 2021 |
| McMaster University |  |
| Philosophy, Law and Society | Fall 2020 |
| Social and Political Issues | Winter 2019 |
| Business Ethics | Spring 2016 |
| Moral Issues: Bioethics | Winter 2016 |
| Pontificia Universidad Católica del Peru |  |
| Philosophy of Law  | Winter 2008, Winter 2009, Winter 2010 |
| Legal Theory Seminar  | Fall 2009, Fall 2010 |

PROFESSIONAL SERVICE

Since 2019 I serve as a reviewer for *Ethical Theory and Moral Practice*. I have been requested to act as a reviewer for papers in the areas of Global Justice and Epistemic Injustice.

Since 2020 I serve as a reviewer for *Environmental Management*. I have been requested to act as a reviewer for papers in the areas of Latin American approaches to water management.

I am a founding member of the Minorities and Philosophy chapter at McMaster University. As a founding member, I helped craft the constitution of the chapter, recruited other members, and established faculty-student liaisons with a special focus on fostering inclusivity and diversity.

I have participated in the committee for the selection of the director of the Water Without Borders program of the United Nations University, as well as the committee for the selection of the Vice-President of Research of McMaster University.

**DISSERTATION ABSTRACT**

**Foundations for a Contractualist Theory of Global Justice**

**This dissertation is the first step in a larger research project aimed at bridging the gap between Western philosophy and Indigenous thought. Here, I identify a methodological approach to social contract theories by analyzing the tradition under an historical lens. I highlight that, along with the justificatory capacities of the social contract, comes a great deal of modelling, which varies with the version of the social contract. This modelling comes in the form of four pre-contractual elements a) circumstances of justice, b) normative commitment , c) standard of considerability of interests, and d) a contractual device. After showing show how different authors have chosen different elements for their respective theories, I go on to establish a framework for the development of a theory of global justice.**

**After setting out the basic methodology in the chapter 1, I then proceed to argue for the basic forms of each of the first three pre-contractual elements. In chapter 2, I argue for the merits of ideal theory over non-ideal theory. However, unlike Rawls, I develop an account of ideal theory that is fit to deal with imminent and historical problems as the starting point overcoming challenges introduced by authors such as Charles Mills. From there, I identify four circumstances that need to be the focus of or constrain our concerns about global justice: (1) Serious existential uncertainty due to climate change and massive animal extinction; (2) the existence of a shared global institutional framework that forces us to think in terms beyond the state; (3) the disproportionate distribution of the planet’s scarce resources; and (4) the pervasive racial, gender and disabled-bodied-targeted inequalities that are characteristic of today’s world.**

**In chapter 3, I introduce the reader to my account of political community, and I set out to use tools from legal philosophy to identify the political morality of a community. I argue against personal intuitions as the foundations for the identification of a normative commitment and instead focus on the benefits of what I call institutional embodied intuitions. I identify the “dignity of being” as a non-anthropocentric, core normative commitment that can be used as the basis for a theory of global justice that recognizes the importance of Indigenous views for moral reasoning. In this chapter, I show how despite being largely ignored by political philosophers, Indigenous knowledges are already part of our most important instruments of political and legal practice at the global level.**

**In the final chapter I introduce a standard of considerability of interests that can adequately incorporate the interests of diverse beings into the social contract deliberations. I acknowledge that given the introduction of non-anthropocentric views, new accounts of moral obligations need to be designed.**

**In the conclusion of the dissertation, I propose a stewardship theory of justice, a theory that properly captures the views of different groups in the planet and that allows us to establish healthy and harmonious relationships with other beings in existence. Developing such a theory, I argue, is a duty for any theory that aims at labeling itself global.**